

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **All: Blessed be God for ever.**

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father:
All rise and reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Eucharistic Prayer

The Lord be with you. **All: And with your spirit.**
Lift up your hearts. **All: We lift them up to the Lord.**
Let us give thanks to the Lord our God. **All: It is right and just.**

The Priest continues the Preface. At the end he concludes with the people:
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Priest continues the Eucharistic Prayer. The Priest takes the bread and pronounces the words of the Lord:
Take this, all of you, and eat of it, for this is my body, which will be given up for you.

The Priest takes the chalice and pronounces the words of the Lord:
Take this, all of you, and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

Then the Priest says:
The Mystery of Faith.
A. We proclaim your Death, O Lord, and profess your Resurrection until you come again; OR
B. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again; OR
C. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Then the Priest continues the Eucharistic Prayer. At the end, the Priest says the doxology:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen.

The Communion Rite

At the Savior's command and formed by divine teaching, we dare to say:

Our Father...

The Priest alone continues, saying:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ. **All: For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **All: Amen.**

The peace of the Lord be with you always. **All: And with your spirit.**

Let us offer each other the sign of peace.

As the Priest breaks the hosts, the people say:

Lamb of God...

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people the Priest adds once:
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When the Communion Rite is finished, the Priest says:
Let us pray.

All pray in silence with the Priest for awhile, unless silence has just been observed. Then the Priest says the Prayer after Communion, at the end of which the people acclaim: Amen.

The Concluding Rites

The Lord be with you. **All: And with your spirit.**
May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Priest then dismisses the people saying:

- A.** Go forth, the Mass is ended; OR
- B.** Go and announce the Gospel of the Lord; OR
- C.** Go in peace, glorifying the Lord by your life; OR
- D.** Go in peace.

All: Thanks be to God.



December 2011



CHAPEL OF SAINT MICHAEL THE ARCHANGEL

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Edmundite Campus Ministry Events

Advent Focus 2011

Be Not Afraid: Say Yes to God Who Can Strengthen You.

Change in Daily Mass Time

Beginning next week, the Daily Mass time Tuesday through Friday will change from 11:45 a.m. to 11:30 a.m. to better accommodate the new class grid schedule of the 4-4 curriculum. The Monday Mass time of 4:30 p.m. will remain unchanged.

Evening Prayer (Vespers) during Advent: with the Edmundite Community in the College Chapel on the following dates at 4:30 pm. December 1st and 15th.

December 2nd: Saint Michael's College presents "Lessons and Carols," the annual festive ceremony of music and scripture by the Saint Michael's College Chorale, directed by Dr. Peire Bonamico of the Fine Arts Department. Interspersed with the chorale selections, the congregation will sing favorite carols and Christmas carols, accompanied by College Organist Susan Summerfield, Professor of Fine Arts/

Music. Staff Accompanist and Piano Instructor, Annemieke Spoelstra will accompany. The performance will begin at 7:30 p.m. in the Chapel. All are welcome.

December 3rd: Advent Evening of Reflection. 6:00 to 7:30 p.m. in the Edmundite Dining Hall. All are welcome to join us for a simple meal and reflection on the readings throughout the season of Advent. RSVP required; please contact Anna Lester at 654.2897.

December 6th: An Evening of Reflection. 6:30 p.m. in the Upper Room of the Chapel. Our presenter will be Fr. Gerald Fagin, S.J., Ph.D. of Loyola University in New Orleans, LA. Fr. Fagin is an Associate Professor in the Loyola Institute for Ministry. He teaches courses in systematic theology, morality and spirituality for people engaged in or preparing for ministry. He also co-directs a training program for spiritual directors at the New Orleans

MASSES
Sunday

11:00 a.m. & 7:00 p.m.

Mondays
4:30 p.m.
Tuesday-Friday
11:30 a.m.

MORNING PRAYER
Monday-Friday
7:40 a.m.

SOLEMNITY OF THE IMMACULATE CONCEPTION
Thursday, December 8th
11:30 a.m. and 4:30 p.m.

RECONCILIATION

Sunday, December 11
Offered after each Mass
or by appointment any time



Edmundite Campus Ministry

Archdiocesan Spirituality Center.

Fr. Fagin will be discussing themes in his latest book: *Putting on the Heart of Christ: How the Spiritual Exercises Invite Us to a Virtuous Life*, an excellent summary of the Spiritual Exercises discussing the various theological dynamics of Ignatian spirituality. The book highlights the Christian virtues that shape and form Christian ministry.

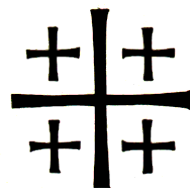
December 8th: Taize Prayer. The Taizé Community is an ecumenical monastic community committed to work ecumenically at furthering peace within the human family by engendering reconciliation and healing of divisions among Christians. A candle-lit service lasting about an hour includes quiet chant from both within and outside the Taizé Community, readings from Scripture, sung and spoken prayer, and periods of meditative silence as we pray around the cross. **Thursday, December 8th**, 8:00 to 9:00 p.m. in the back altar space of the Chapel.

December 12th: Cookies & Cocoa. To help ease the burden of exam week for students, Edmundite Campus Ministry will be serving hot cocoa and cookies from 3:30 to 4:30 p.m. in the Alliot Lobby. Everyone is welcome!

December 18th: Schola Concert. Festival of Gregorian Chant and Seasonal Music by the Vermont Gregorian Chant Schola (free and open to the public). Optional donations accepted for the benefit of the Chittenden Emergency Food Shelf; 3:00 p.m. in the Chapel.

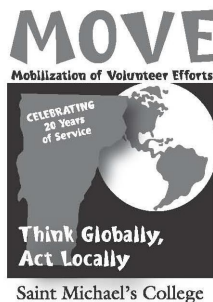
Volunteers needed. We are looking for volunteers to help decorate the Chapel after the 11:00 a.m. Mass on Sunday, **December 18th**. Christmas tree decorating will be on **Wednesday, December 21st** beginning at 3:00 p.m. If you are interested, please call 654.2333. Thank you!!!

January 7th, 2012: Twelfth Night Celebration. The Essex Children's Choir presents the 24th Twelfth Night Celebration in the Chapel of St. Michael the Archangel at 6:30 p.m. Twelfth Night, a collaboration between the choir and adult artists, is a holiday tradition of song, dance, instruments, and narrative. This joyous occasion, enhanced by the beauty of the chapel, artistry of the musicians, and audience participation, brings to close the celebration of Christmas. Snow date: January 8th @ 4:30 p.m. For more information, call 863-9161.



VITA is a group of students who are committed to ministering to other students through practicing our faith and leading many of the liturgical, retreat, and service programs. Student-led programs include:

Dessert & the Divine: Enjoy food and fellowship with other Christians! We will have our first gathering on **Wednesday, December 7th**, at 8:00 p.m. in the Upper Room of the Chapel. Contact Anna Lester for more information at 654.2897.



December 5th—9th: International Market: Items from last year's service trips will be sold. Please help support our International programs by purchasing holiday gifts from around the world. Alliot Hall, 10:00 a.m. to 6:00 p.m. Donations for the trips are welcome; please contact Heidi St. Peter at 654.2674.

Looking for a way to support the Chittenden Emergency Food Shelf? In lieu of sending holiday cards to your friends on campus, please consider making a donation to support the Food Shelf. A large Christmas card has been placed in the lobby of Alliot Hall and your name will be listed as a donor towards this worthwhile project. Thank you for your support! Donation envelopes are also located at each entrance of the Chapel.

Pew Cards for the New Roman Missal

Pew cards with the changes in the new Roman Missal can be found in each of the pews. Please use them during Mass, but we ask that you return them to the pews at the end of Mass and not take them home with you as we will need them in the Chapel for Sunday liturgies.

Please take home this bulletin that contains most of the major changes in the Roman Missal. Complimentary copies of both the Magnificat Companion and the Catholic Digest can also be found at each entrance of the Chapel.

The New Roman Missal

The Order of the Mass

Beginning the first Sunday of Advent, November 27, 2011, the New Translation of the Roman Missal will be introduced in our liturgies. The Roman Missal outlines the way we celebrate the Mass and instructs us as to the prayers and responses of the priest and the assembly. Here we share some information which also will be available for use in the Chapel beginning November 27th. **Free copies of Magnificat's Roman Missal Companion are available at each entrance of the Chapel. We ask that you kindly leave the pew card in your pew for other worshippers to use.**

The Introductory Rites

In the name of the Father, and of the Son, and of the Holy Spirit. **All: Amen.**

- A.** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all; OR
- B.** Grace to you and peace from God our Father and the Lord Jesus Christ; OR **C)** The Lord be with you. **All: And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

- A.** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(we strike our breast during the next bolded phrase:)* **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. OR
- B.** Have mercy on us, O, Lord. **All: For we have sinned against you.** Show us, O Lord, your mercy. **All: And grant us your salvation.** OR
- C.** You were sent to heal the contrite of heart: Lord, have mercy. **All: Lord, have mercy or Kyrie, eleison.** You came to call sinners: Christ have mercy. **All: Christ, have mercy or Kyrie, eleison.** You are seated at the right hand of the Father to intercede for us. Lord, have mercy. **All: Lord, have mercy or Kyrie, eleison.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **All: Amen.**

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Lord, have mercy. **All: Lord, have mercy.**
Christ have mercy. **All: Christ, have mercy.**
Lord, have mercy. **All: Lord, have mercy.**

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(at the words that follow, up to and including and became man, all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **All: Blessed be God for ever.**