

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **All: Blessed be God for ever.**

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father:
All rise and reply: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Eucharistic Prayer

The Lord be with you. **All: And with your spirit.**
Lift up your hearts. **All: We lift them up to the Lord.**
Let us give thanks to the Lord our God. **All: It is right and just.**

The Priest continues the Preface. At the end he concludes with the people:
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Priest continues the Eucharistic Prayer. The Priest takes the bread and pronounces the words of the Lord:
Take this, all of you, and eat of it, for this is my body, which will be given up for you.

The Priest takes the chalice and pronounces the words of the Lord:
Take this, all of you, and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

Then the Priest says:
The Mystery of Faith.
A. We proclaim your Death, O Lord, and profess your Resurrection until you come again; OR
B. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again; OR
C. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Then the Priest continues the Eucharistic Prayer. At the end, the Priest says the doxology:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen.

The Communion Rite

At the Savior's command and formed by divine teaching, we dare to say:

Our Father...

The Priest alone continues, saying:
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ. **All: For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **All: Amen.**

The peace of the Lord be with you always. **All: And with your spirit.**

Let us offer each other the sign of peace.

As the Priest breaks the hosts, the people say:

Lamb of God...

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people the Priest adds once:
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When the Communion Rite is finished, the Priest says:
Let us pray.

All pray in silence with the Priest for awhile, unless silence has just been observed. Then the Priest says the Prayer after Communion, at the end of which the people acclaim: Amen.

The Concluding Rites

The Lord be with you. **All: And with your spirit.**
May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

The Priest then dismisses the people saying:

- A.** Go forth, the Mass is ended; OR
- B.** Go and announce the Gospel of the Lord; OR
- C.** Go in peace, glorifying the Lord by your life; OR
- D.** Go in peace.

All: Thanks be to God.



November 2011



CHAPEL OF SAINT MICHAEL THE ARCHANGEL

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Edmundite Campus Ministry Events

Book of Life: During the month of November, please write the names of your loved ones in our Book of Life found in the front vestibule of the Chapel. The names will be remembered by our community throughout November.

Thanksgiving Food Drive: Items to complete a Thanksgiving meal (i.e., canned vegetables, potatoes/sweet potatoes/stuffing, canned gravy) will be collected on Sunday, November 13th. These items will be donated to the Chittenden Emergency Food Shelf in time for Thanksgiving. Boxes will be available at the front of the Chapel.

Feast of Saint Edmund: There will be a lunch presentation by Professor John Kenney and Michael Carter '12 on "Saint Edmund and the Abbey at Pontigny" at noon in the Pomerleau Alumni Center on **Wednesday, November 16th.** Please respond to 654-2211 or officeofthepresident@smcvt.edu if you would like to attend. Eucharistic Celebration, will be on at 4:30 p.m. in the Chapel.

Taize Prayer: The Taizé Community is an ecumenical monastic community committed to work ecumenically at furthering

peace within the human family by engendering reconciliation and healing of divisions among Christians. A candle-lit service lasting about an hour includes quiet chant from both within and outside the Taizé Community, readings from Scripture, sung and spoken prayer, and periods of meditative silence as we pray around the cross. **Thursday, November 17th, 8:00 to 9:00 p.m.** in the back altar space of the Chapel.

LOW (Liturgy of the Word) Lunch: An opportunity to reflect and discuss the Scripture readings for each Sunday. We meet in the Campus Ministry office (Alliot Hall, Rm. 132) at 11:45 a.m. on Fridays. Please contact Jerome Monachino at 654.2254 for more information.

The Liturgical Choir includes students and adult members of the Worshipping Community. We rehearse on Wednesdays at 6:30 p.m. in the Chapel. To join, call Jerome Monachino at 654.2254.

The season of Advent begins Sunday, November 27th.

December 3rd: Advent Evening of Reflection. 6:00 to 7:30 p.m. in the Ed-

MASSES
Sunday
11:00 a.m. & 7:00 p.m.
Mondays
4:30 p.m.
Tuesday-Friday
11:45 a.m.
Thanksgiving Day Mass at 10 a.m.

MORNING PRAYER
Monday-Friday
7:40 a.m.

MASS IN SPANISH
Monday, November 21, 7:30 p.m.

RECONCILIATION
Sunday, November 20
Offered after each Mass
or by appointment any time



Edmundite Campus Ministry

mundite Dining Hall. All are welcome to join us for a simple meal and reflection on the readings throughout the season of Advent. RSVP required; please contact Anna Lester at 654.2897.

December 2nd: Saint Michael's College presents "Lessons and Carols," the annual festive ceremony of music and scripture by the Saint Michael's College Chorale, directed by Dr. Peire Bonamico of the Fine Arts Department. Interspersed with the chorale selections, the congregation will sing favorite carols and Christmas carols, accompanied by College Organist Susan Summerfield, Professor of Fine Arts/Music. Accompanist for the chorale is Annemieke Spoelstra. The performance will begin at 7:30 p.m. in the Chapel. All are welcome.

Bishop's Fund: We exceeded our goal of \$13,495. Thank you all for your generous support. Our total collection for the 2011 campaign totaled \$13,597.

Faculty & Staff Programs

Pontigny Society: We will be reading *Orthodoxy* by G. K. Chesterton for the fall semester. Sessions will be held at 11:45 a.m. on Monday, Nov. 14th in the Upper Room of the Chapel; a luncheon will be served. All faculty and staff are welcome. Please RSVP to Anna Lester at 654.2897.



November 13th-19th: Hunger and Homelessness Awareness Week. Join us for a vigil after the 7 p.m. Mass on November 13th and watch for this year's schedule of speakers, volunteer activities, and a chance to sleep in the Shack! Details coming soon on the MOVE bulletin board.



December 5th—9th: International Market: Items from last year's service trips will be sold. Please help support our International programs by purchasing holiday gifts from around the world. Alliot Hall, 10:00 a.m. to 6:00 p.m. Donations for the trips are welcome; please contact Heidi St. Peter at 654.2674.

Retreat Opportunities

BUSY STUDENT RETREAT

**An Advent Retreat:
"Waiting in Joyful Hope for the Coming of Our Lord"
November 27th—December 1st, 2011
Register by November 20, 2011**

Consider beginning the beautiful season of Advent, and a new Church year, with Edmundite Campus Ministry's Busy Student Retreat. This retreat is a free, on campus, guided retreat, designed to fit into everyone's schedule. During the course of the week, you are invited to schedule a half hour of prayer or quiet time on your own each day using the prayer booklets we provide for you, up to a half hour of one-on-one spiritual direction with a spiritual director each day, and you're also invited to participate in daily liturgies and prayer opportunities. Take some time for yourself! Reconnect with the God! Brochures and applications can be found outside the Edmundite Campus Ministry Office. For more information, please contact Jason Moore at 654-2386.



VITA is a group of students who are committed to ministering to other students through practicing our faith and leading many of the liturgical, retreat, and service programs. Student-led programs include:

Link: A large group that meets weekly and combines discussion, meditation, music and more to help bridge the gap between our college and faith lives. Everyone is welcome to join us! **Wednesdays, 9th, and 16th,** 8:00 to 9:00 p.m. in the Upper Room of the Chapel.

Connections: Come join us for weekly small faith-based discussion with an emphasis on Scripture and reflections on your faith life in college. **Thursdays, November 10th and 17th** in Alliot 125 (Anna Lester's office) from 8:00 to 9:00 p.m.

Dessert & the Divine: Enjoy food and fellowship with other Christians! We will have our first gathering on **Wednesday, November 30th,** at 8:00 p.m. in the Upper Room of the Chapel. Contact Anna Lester for more information at 654.2897.

The New Roman Missal

The Order of the Mass

Beginning the first Sunday of Advent, November 27, 2011, the New Translation of the Roman Missal will be introduced in our liturgies. The Roman Missal outlines the way we celebrate the Mass and instructs us as to the prayers and responses of the priest and the assembly. Here we share some information which also will be available for use in the Chapel beginning November 27th. **Free copies of Magnificat's Roman Missal Companion are available at each entrance of the Chapel. We ask that you kindly leave the pew card in your pew for other worshippers to use.**

The Introductory Rites

In the name of the Father, and of the Son, and of the Holy Spirit. **All: Amen.**

- A.** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all; OR
- B.** Grace to you and peace from God our Father and the Lord Jesus Christ; OR **C)** The Lord be with you. **All: And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

- A.** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(we strike our breast during the next bolded phrase:)* **through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. OR
- B.** Have mercy on us, O Lord. **All: For we have sinned against you.** Show us, O Lord, your mercy. **All: And grant us your salvation.** OR
- C.** You were sent to heal the contrite of heart: Lord, have mercy. **All: Lord, have mercy or Kyrie, eleison.** You came to call sinners: Christ have mercy. **All: Christ, have mercy or Kyrie, eleison.** You are seated at the right hand of the Father to intercede for us. Lord, have mercy. **All: Lord, have mercy or Kyrie, eleison.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **All: Amen.**

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Lord, have mercy. **All: Lord, have mercy.**
Christ have mercy. **All: Christ, have mercy.**
Lord, have mercy. **All: Lord, have mercy.**

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(at the words that follow, up to and including and became man, all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **All: Blessed be God for ever.**