

CURRICULUM VITAE

Name: Jeffrey A. Trumbower
Home Address: 17 Lawrence Heights, Jericho, VT 05465
Work Address: St. Michael's College, Colchester, VT 05439
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Date of Birth: June 19, 1960
Place of Birth: Orlando, Florida, U.S.A.
Date Compiled: February 18, 2008

EDUCATION

Ph.D., University of Chicago Divinity School, August, 1989
Doctoral Thesis: "Born From Above: The Anthropology of the Gospel of John"
Adviser: Hans Dieter Betz; Readers: Robert M. Grant and Arthur J. Droge

M.A., University of Chicago Divinity School, December, 1984

B.A., summa cum laude, Vanderbilt University, May, 1982
Double Major: Political Science and Spanish

HONORS AND GRANTS

Gerald E. Dupont Award, Student Association, Saint Michael's College, May, 2004
Scholarship and Artistic Achievement Award, Saint Michael's College, September, 2002
Senior Fellowship, Center for the Study of World Religions, Harvard University, 1997-98
Saint Michael's College Fellowships for Professional Growth, Summers, 1994 and 1991
NEH Summer Seminar, "Adam and Eve in the Jewish and Christian Traditions," led by Gary A. Anderson and Michael Stone, University of Virginia, Summer, 1993
Dissertation approved "with distinction," 1989
Junior Fellowship, Institute for the Advanced Study of Religion, University of Chicago, 1988-89
Deutscher Akademischer Austauschdienst, Grant for Study in Germany, 1988
Ph.D. Qualifying Exams passed "with distinction," 1987
University of Chicago Divinity School Fellowship, 1987-88
Milo P. Jewett Prizes for Biblical Studies, 1985 and 1987
Elected to Phi Beta Kappa Society, Alpha of Tennessee, 1982

PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature, North American Patristics Society, American Association of University Professors

LANGUAGES

Fluency: English, Spanish, German. Reading: Greek, Hebrew, Coptic, French, Latin

TEACHING EXPERIENCE

Saint Michael's College, Colchester, VT, September, 1989-present

Assistant Professor: 1989-1996

Associate Professor with tenure: 1996-2002

Full Professor: 2002-present

Dean of the College: 2005-present

Courses Taught:

RS 120 Christianity, Past and Present

RS 130 Varieties of Christianity (a team-taught introductory course)

RS 210 Old Testament

RS 211 New Testament

RS 213 Johannine Christianity

RS 214 St. Paul

RS 216 Early Christianity (through Augustine)

RS 310 Religion: Theory and Method

RS 321 Judaism in the Greco-Roman World (cross-listed in History and Classics)

RS 410 Senior Seminar in Religious Studies

FS 101 First-Year Seminar: Engaging Diversity

HO 310 Religion and Politics (Honors Seminar)

AR 381 Independent Study: Early Christian and Byzantine Art

GTh 517 Pauline Letters and Theology (Graduate Course, M.A. Theology Program)

GTh 600 Independent Study: The Prophets

Visiting Professor, Universidad de las Americas, Puebla, Mexico, August-December, 2000. Courses taught (in Spanish): Literatura Biblica and El Ser Humano y sus Religiones

Instructor, Loyola University of Chicago, January-May, 1989 Course Taught:

Introduction to the New Testament

Instructor, Lutheran School of Theology at Chicago, 1988 Courses Taught: Intensive Beginning Greek; Advanced Greek Readings

M.A. Course Assistant, University of Chicago, 1988; Course Taught: Sacred Scriptures of Judaism, Christianity, Islam

ADMINISTRATIVE EXPERIENCE

Dean of the College, Saint Michael's College, 2005 - present

Chair of the Religious Studies Department, 2001-2005

Phi Beta Kappa, Gamma of Vermont (Saint Michael's College), elected chapter President, 2003-04

Faculty Council (Tenure and Promotion Committee), Saint Michael's College, 2002-2004

American Association of University Professors, 2000-present. Elected President of the local Saint Michael's AAUP Chapter, 2000-2002.

Trustee, Board of Trustees, First Unitarian Universalist Society of Burlington, VT, 2001-2003

Curriculum and Educational Policy Committee, Saint Michael's College, 1995-1997; Elected Chair, 1996-97

Undergraduate Honors Committee, Saint Michael's College, 1990-1994; Elected Chair, 1991-92.

Rabbi Max Wall Endowment Fund Committee for Jewish Studies, Saint Michael's College, 1991-present.

Committee on Academic Technology, Saint Michael's College, 1993-94

PUBLICATIONS

BOOKS

Rescue for the Dead: The Posthumous Salvation of Non-Christians in Early Christianity. Oxford Studies in Historical Theology (New York: Oxford University Press, 2001)

Born From Above: The Anthropology of the Gospel of John. Hermeneutische Untersuchungen zur Theologie 29 (Tübingen: J.C.B. Mohr [Paul Siebeck], 1992)

ARTICLES

"Apocalypse of Peter 14,1-4 in Relation to Confessors' Intercessions for the Non-Christian Dead," in E. J. Yarnold, ed., *Studia Patristica* 36, vol. 3 (Leuven: Peeters, 2001), 302-307.

"The Acts of Paul and Thecla 28-31" in Mark Kiley, ed., *Prayer from Alexander to Constantine: A Critical Anthology* (London and New York: Routledge Press, 1997), 280-84.

"Traditions Common to the Primary Adam and Eve Books and On the Origin of the World (NHC II.5)" *Journal for the Study of the Pseudepigrapha* 14 (1996), 43-54.

"The Role of Malachi in the Career of John the Baptist" in C.A. Evans and W.R. Stegner, eds., *The Gospels and the Scriptures of Israel* (Sheffield: JSOT Press, 1994), 28-41

"The Historical Jesus and the Speech of Gamaliel (Acts 5:35-39)," *New Testament Studies* 39 (1993): 500-17

"Hermes Trismegistos," in David Noel Freedman, ed. *The Anchor Bible Dictionary* (New York: Doubleday, 1992) 3:156-57

"Origen's Exegesis of John 8:19-53: The Struggle with Heracleon over the Idea of Fixed Natures," *Vigiliae Christianae* 43 (1989): 138-54

"Editor's Bookshelf: Recent Literature on Philemon," *Journal of Religion* 68 (1988): 203

BOOK REVIEWS

Review of Timothy J.M. Ling, *The Judaean Poor and the Fourth Gospel* (Cambridge University Press, 2006), *Journal of Religion* (forthcoming, 2008).

Review of Jaime Clark-Soles, *Death and the Afterlife in the New Testament* (New York and London, T & T Clark, 2006), *Journal of Religion* (forthcoming, 2008).

Review of Eric Rebillard, *Religion et Sepulture: L'Eglise, les vivants et les morts dans l'Antiquite tardive* (Paris: Editions de l'ecole des hautes etudes en sciences sociales, 2003), *Journal of Early Christian Studies* 13 (2005), pp. 131-132.

Review of James F. McGrath, *John's Apologetic Christology* (Cambridge University Press, 2001), *Journal of Religion* 83 (2003), 119-120.

Review of Mark A. Matson, *In Dialogue with Another Gospel? The Influence of the Fourth Gospel on the Passion Narrative of the Gospel of Luke* (Atlanta: Society of Biblical Literature, 2001), *Journal of Religion* 82 (2002), 620-621.

Review of Henry Claman, *Jewish Images in the Christian Church* (Macon, GA: Mercer University Press, 2000), *Journal of Early Christian Studies* 10 (2002), 146-147.

Review of Mark Edwards, Martin Goodwin, and Simon Price, eds., *Apologetics in the Roman Empire: Pagans, Jews, and Christians* (Oxford: Oxford University Press, 1999), *Journal of Early Christian Studies* 9 (2001): 140-41.

Review of Howard Clark Kee and Lynn C. Cohick, eds., *Evolution of the Synagogue* (Harrisburg, PA: Trinity Press International, 1999), *Journal of Early Christian Studies* 8 (2000): 469.

Review of Graham Stanton and Guy Stroumsa, eds., *Tolerance and Intolerance in Early Christianity and Judaism* (Cambridge University Press, 1998), *Journal of Early Christian Studies* 7 (1999): 326-27.

Review of Glen Bowersock, *Martyrdom and Rome* (Cambridge University Press, 1995), *Journal of Religion* 77 (1997): 128-29.

Review of Elaine Pagels, *Adam, Eve, and the Serpent* (New York: Random House, 1988), *Journal of Religion* 70 (1990): 80-81

Review of Christopher Tuckett, *Nag Hammadi and the Gospel Tradition* (Edinburgh: T & T Clark, 1986), *Journal of Religion* 68 (1988): 449-50

CONFERENCE PAPERS AND INVITED LECTURES

Panelist reviewing Paula Fredriksen, *Augustine and the Jews* (Doubleday, forthcoming in 2008), 2007 Annual Meeting, Society of Biblical Literature, November, 2007

"Early Visions of Hell as a Place of Education and Conversion," invited paper at a conference entitled "Hell and Its Afterlife," University of Utah, October, 2006

"Wilderness Rebellions in Stephen's Speech and the Damascus Covenant," 2004 Annual Meeting, Society of Biblical Literature, November, 2004

"Sacred History in the Epistle of Barnabas: Extending the Logic of Jewish Sectarianism," 14th International Conference on Patristics, Oxford, England, August, 2003

"St. Augustine and the Damned: Late Antique Culture in Transition," invited lecture at the University of Vermont, sponsored by the Departments of Classics and Religious Studies, February, 2002

"Thecla's Prayer for Falconilla in its Cultural and Theological Contexts," Harvard Divinity School Symposium: "Jewish Pseudepigrapha or Christian Apocrypha?" Cambridge, MA, December, 2001

"Greek Interpretations of the Posthumous Salvation of Pagan Falconilla from The Acts of Paul and Thecla," Annual Meeting, North American Patristics Society, Chicago, May, 2001

"Apocalypse of Peter 14:1-4 and its Relation to Confessors' Prayers for the Non-Christian Dead," 13th International Conference on Patristics, Oxford, England, August, 1999

"Augustine's Rejection of Posthumous Salvation: Social Contexts and Implications," 1997 Annual Meeting, Society of Biblical Literature

"Early Christian Prayer for the Non-Christian Dead: Practice and Theory," 1996 Annual Meeting, Society of Biblical Literature

"Traditions Common to the Primary Adam and Eve Books and On the Origin of the World, NHC II,5," 1994 Annual Meeting, Society of Biblical Literature

"Women as Church Leaders in the New Testament and Other Early Christian Literature,"
Symposium on Gender Issues in Church and Society, St. Michael's College, October,
1994

"The Sea Miracle Tradition in the Prophets," 1993 Annual Meeting, Society of Biblical
Literature

"Critical Biblical Scholarship and Christian Theology: Reflections on their Troubled
Relationship," Symposium on Religion and Science, St. Michael's College, October,
1993

"Text-Actor-Text: The Influence of Biblical Texts on Theudas and John the Baptist,"
1991 Annual Meeting, Society of Biblical Literature

"Luke and E. P. Sanders: Jesus as Apocalyptic Prophet," 1990 New England Regional
Meeting, Society of Biblical Literature

"Predestination by Election or Origin? The Gospel of John Compared with 1QH, Romans,
and the Gospel of Truth from Nag Hammadi," 1988 Annual Meeting, Society of Biblical
Literature

"Origen's Exegesis of John 8:19-53: The Struggle with Heracleon over the Idea of Fixed
Natures," Midwest Patristics Seminar, Chicago, November, 1986