

James N. Rhodes

EDUCATION

THE CATHOLIC UNIVERSITY OF AMERICA, Washington, D.C.

Ph.D., Biblical Studies, 2003

Dissertation: *"They Were Not Found Worthy": The Epistle of Barnabas as Deuteronomic Reflection*

Directed by Francis J. Moloney, S.D.B., D.Phil.

Defended September 24, 2003 *"with distinction."*

M.A., Biblical Studies, 2000

Thesis: *Diet as Morality: Tracing an Exegetical Tradition*

ORAL ROBERTS UNIVERSITY, Tulsa, Oklahoma

B.A., *summa cum laude*. Majors: New Testament, Spanish, May 1989

HONORS AND AWARDS

Hubbard Dissertation Fellowship, 2002-2003.

Johannes Quasten Scholarship, 1995-98.

National Merit Scholar, 1985-89.

TEACHING AND RESEARCH EXPERIENCE

Visiting Assistant Professor, Saint Michael's College (Colchester, VT), 2005-.

Taught freshman introductory course (Christianity Past & Present) and upper level electives (Old Testament, New Testament, Early Christianity).

Teaching Fellow, The Catholic University of America, 2004.

Taught undergraduate elective courses on the Synoptic Gospels and the Varieties of Protestantism.

Adult Educator, St. John Evangelical Lutheran Church (Riverdale, MD) 1996-2004.

Taught classes of varying size and duration on a variety of Scriptural topics, especially the Synoptic Gospels, the Epistles of Paul, and the Historical Jesus.

Lecturer, The Catholic University of America, 1998-2001.

Taught introductory intensive language course: Greek for Theology.

Research Assistant to Prof. Raymond F. Collins, 1998-2001.

Proofread galleys and compiled indices for three books.

Lecture Series Coordinator/Moderator, The Smithsonian Associates, 1998-2000.

Designed, organized, and moderated three courses: "The Disciples: First Followers of Jesus" (Spring 2000), "The Apocalyptic Imagination" (Winter 1999), "Ancient Sites, Ancient Texts: Tracking the Historical Jesus" (Winter 1998).

TEACHING AND RESEARCH FOCI

TEACHING COMPETENCE: 1. NT Greek, Gospels, Acts, Epistles of Paul; 2. Apostolic Fathers, Apocalyptic and Intertestamental Literature; 3. Old Testament (survey level).

LINGUISTIC COMPETENCE: Reading knowledge of Ancient Greek, Biblical Hebrew, Biblical Aramaic, Spanish, French, German. Conversational ability in Spanish.

RESEARCH INTERESTS: Early Jewish and Christian exegesis; Jewish-Christian relations; attitudes toward the Law in early Christianity.

PROFESSIONAL MEMBERSHIPS

The Society of Biblical Literature, 1989-present
The Catholic Biblical Association, 1999-present
The North American Patristics Society, 2000-present

PUBLICATIONS

BOOKS

The Epistle of Barnabas. Hermeneia. Minneapolis: Fortress (recently assigned / in preparation).

The Epistle of Barnabas and the Deuteronomistic Tradition: Polemics, Paraenesis, and the Legacy of the Golden-Calf Incident. WUNT 2/188. Tübingen: Mohr Siebeck, 2004.

REFEREED ARTICLES

"Barnabas 4.6B: The Exegetical Implications of a Textual Problem." *Vigiliae Christianae* 58 (2004) 365-92.

"Diet and Desire: The Logic of the Dietary Laws According to Philo." *Ephemerides Theologicae Lovanienses* 79 (2003) 122-33.

INVITED CONTRIBUTIONS

"Tabernacle and Temple: Rethinking the Rhetorical Function of Acts 7:44-50." In *Contemporary Studies in Acts*. Ed. Thomas E. Phillips. Macon: Mercer University Press, (forthcoming).

ENCYCLOPEDIA ENTRIES

The Dictionary of Early Judaism. Ed. John J. Collins and Daniel C. Harlow (forthcoming). Two entries: "Allegory." "Patristic *Adversus Judaeos* Literature."

The Cambridge Dictionary of Christianity. Ed. Daniel Patte. Cambridge: Cambridge University Press (forthcoming): "Barnabas, Epistle of."

The New Interpreter's Dictionary of the Bible. Ed. Katherine Doob Sakenfeld. Nashville: Abingdon, 2006-. One entry: "Barnabas, Epistle of."

The New Catholic Encyclopedia. Ed. Berard Marthaler. Detroit: Thomson/Gale; Washington, DC: CUA Press, 2003. Four entries: "Aristeas, Letter of." "Barnabas." "Barnabas, Epistle of." "Didache."

SHORT NOTES

"What do you want from me? (John 2.4)." *Bible Translator* 52 (2001) 445-47.

"Safe and sound (Judg. 8.9)." *Bible Translator* 52 (2001) 246-48.

"The LORD's reply to Cain: A Concession or a Rebuke? (Genesis 4.15)." *Bible Translator* 51 (2000) 243-45.

"Translating 1Thess 4.4: Making Sense of a Euphemism." *Bible Translator* 50 (1999) 246-48.

BOOK REVIEWS

Clayton Jefford, *The New Testament and the Apostolic Fathers* (Hendrickson, 2006) in *Religious Studies Review* 33 (2007) 235.

Andrew Gregory and Christopher Tuckett, eds., *The Reception of the New Testament in the Apostolic Fathers and Trajectories through the New Testament and the Apostolic Fathers* (Oxford, 2005) in *Religious Studies Review* 33 (2007) 242-43.

CONFERENCE PRESENTATIONS

Tabernacle and Temple: Rethinking the Rhetorical Function of Acts 7:44-50.

Annual Meeting of the Society of Biblical Literature (Philadelphia, PA), November 19, 2005.

What Really Happened at Sinai?: The Epistle of Barnabas Reconsidered.

Annual Meeting of the Society of Biblical Literature (Atlanta, GA). November 24, 2003.

Presented in an earlier form at the Annual Meeting of the North American Patristics Society (Chicago, IL), May 24, 2002.

Barnabas, the Two Peoples, and the Two Ways: A Response to Reidar Hvalvik.

Annual Meeting of the Society of Biblical Literature (Atlanta, GA), November 24, 2003.

Diet and Dialogue: The Logic of the Dietary Laws According to Aristeas.

Annual Meeting of the Society of Biblical Literature (Denver, CO); November 19, 2001.

Presented in an earlier form at the Baltimore-Washington Regional Meeting of the Catholic Biblical Association of America (Baltimore, MD), January 24, 2001.

Allegorical Readings of the Biblical Dietary Laws: Observations on the Evolution of a Tradition.

Annual Meeting of the North American Patristics Society (Chicago, IL), May 25, 2001.

Diet and Desire: The Logic of the Dietary Laws According to Philo.

Annual Meeting of the Society of Biblical Literature (Nashville, TN), November 18, 2000.

REFERENCES

See additional page or contact candidate at address supplied above.